



# 2027 NISSAN SENTRA S



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

## MECHANICAL & PERFORMANCE

2.0 L DOHC 4-Cylinder Engine  
149 Horsepower & 146 lb-ft Torque  
Independent Front Strut Suspension  
Independent Multi-link Rear Suspension

## SAFETY & SECURITY

Automatic Emergency Braking  
w/ Pedestrian Detection  
Lane Departure Warning  
Lane Departure Prevention  
Blind Spot Warning  
Blind Spot Intervention  
Rear Cross Traffic Alert  
Intelligent Forward Collision Warning  
Lower Anchors and Tethers for Children (LATCH)  
Traction Control System

## COMFORT & CONVENIENCE

High Beam Assist  
Remote Keyless Entry w/ Push Button Start  
Intelligent Cruise Control  
Tire Repair Kit

## AUDIO & INFOTAINMENT

7" Digital Dashboard  
12.3" Center Display  
Wireless Apple CarPlay®+  
Wireless Android Auto™++

## EXTERIOR

LED Low & High Beam Headlights  
LED Taillights  
16" Steel Wheels

|                                             |             |
|---------------------------------------------|-------------|
| Manufacturer's Suggested Retail Base Price: | \$22,890.00 |
| Options Included by Manufacturer            |             |
| FLOOR MAT PACKAGE                           | 300.00      |
| Carpeted Floor Mats                         |             |
| Carpeted Trunk Mat                          |             |
| SPLASH GUARDS                               | 260.00      |
| USB CHARGING CABLE SET                      | 100.00      |
| DESTINATION CHARGES                         | 1,275.00    |
| Total*                                      | \$24,825.00 |

+For more information, see Dealer, owner's manual, or [www.NissanUSA.com/Connect/Legal](http://www.NissanUSA.com/Connect/Legal)

++Replaces standard equipment

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

Warranty Booklet & owner publications available @ <https://www.nissanusa.com/owners/manuals-guides.html> or call 1-800-NISSAN-1

**EPA DOT Fuel Economy and Environment**

**Gasoline Vehicle**

**Fuel Economy**

**33 MPG**

combined city/hwy 30 city 38 highway

3.0 gallons per 100 miles

**You save \$1,000**

in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$1,400**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

1 6 10

Best

1 7 10

Best

This vehicle emits 269 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuel economy.gov](http://fuel economy.gov).

**Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 29 MPG and costs \$8,000 to fuel over 5 years. Cost estimates are based on 1,500 miles per year at \$3.10 per gallon. MPGe is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.**

**fuel economy.gov**

Calculate personalized estimates and compare vehicles

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** Not Rated

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                                                                       |                         |                  |
|-----------------------------------------------------------------------|-------------------------|------------------|
| <b>Frontal Crash</b>                                                  | <b>Driver Passenger</b> | <b>Not Rated</b> |
| Based on the risk of injury in a frontal impact.                      |                         |                  |
| Should ONLY be compared to other vehicles of similar size and weight. |                         |                  |

|                                               |                   |                  |
|-----------------------------------------------|-------------------|------------------|
| <b>Side Crash</b>                             | <b>Front seat</b> | <b>Not Rated</b> |
| Based on the risk of injury in a side impact. | <b>Rear seat</b>  | <b>Not Rated</b> |

**Rollover** Not Rated

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

This Vehicle qualifies for Nissan's **Security+Plus Extended Protection Plan**

The only service agreement backed by Nissan Extended Services North America! Ask your dealer for details, or call 1-800-NISSAN-1 for more information

**DELIVERY**

**VEHICLE COLORS:**  
EXT: GUN METALLIC  
INT: CHARCOAL INTERI

**FINAL ASSEMBLY POINT:**  
AGUAS (ABV.) MEX

**TRANSPORT METHOD:**  
TRUCK

**DEALER:**  
INGRAM PARK NISSAN  
6990 NW LOOP 410  
SAN ANTONIO TX  
78238

VIN: 3N1AB9BV1VY234966  
EMS: 50 STATE EMISSIONS  
MDL: 12017-234966 KAD-G  
OPT: D-C03L92B92H92

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\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.